

## STATE OF MAINE DEPARTMENT OF INLAND FISHERIES & WILDLIFE 353 WATER STREET 41 STATE HOUSE STATION AUGUSTA ME 04333-0041



# Municipal Natural Resources Inventory Weld \*Apr 2025

\*If this inventory is over 1 year old, please request an update: beginningwithhabitat.org/request

## **Critical Natural Resources**

Rare Animals*	State Rank <sup>b</sup>	State Status <sup>a</sup>
Northern Spring Salamander	S3	Special Concern
Wood Turtle	S4	Special Concern

**Deer Wintering Area** 

Rare Plants*	State Rank <sup>b</sup>	State Status <sup>a</sup>	
Rare & Exemplary Natural Communities*	State Rank <sup>b</sup>		

Please review Map 1 for additional fisheries, including wild brook trout and Atlantic salmon.

# **Important Natural Resources**

**Focus Areas of Statewide Ecological Significance** 

**Tumbledown and Jackson Mountains** 

PHONE: (207) 287-8000

Exemplary Common Natural Communities (S4/S5)\*



#### **Oak - Northern Hardwoods Forest**

### **Spruce - Pine Woodland**

<sup>a.</sup> **State Status** - all species with E, T, or SC Status are listed as Species of Greatest Conservation Need (SGCN) in the State Wildlife Action Plan.

**E (Endangered)** = rare and may be lost from the state in the foreseeable future or federally listed as Endangered.

**T (Threatened)** = rare and, with further decline, could become endangered; or federally listed as Threatened.

**SC (Special Concern)** = a species that does not meet the criteria for E or T, but is particularly vulnerable and could easily become a Threatened, Endangered, or Extirpated species.

b. State / Global Rarity Rank

**B** = breeding.

**N** = nesting.

**Q** = taxonomy questions.

**S1/G1** = Critically Imperiled.

**S2/G2** = Imperiled.

**S3/G3** = Vulnerable.

**S4/G4** = Apparently Secure.

**S5/G5** = Secure.

**T** = infraspecific taxonomy.

? = inexact rank.



<sup>\*</sup>Web information link or fact sheet included in Fact Sheet packet folder