

STATE OF MAINE DEPARTMENT OF INLAND FISHERIES & WILDLIFE 353 WATER STREET 41 STATE HOUSE STATION AUGUSTA ME 04333-0041



Municipal Natural Resources Inventory Montville *Apr 2025

*If this inventory is over 1 year old, please request an update: beginningwithhabitat.org/request

Critical Natural Resources

| Rare Animals* | State Rank ^b | State Status ^a |
|------------------|-------------------------|---------------------------|
| Great Blue Heron | S4B | Special Concern |
| Least Bittern | S2B | Endangered |
| Scarlet Bluet | S2 | Special Concern |

| Significant Wildlife Habitats* |
|--------------------------------|
| Deer Wintering Area |
| Significant Vernal Pools |

| Rare Plants* | State Rank ^b | State Status ^a | |
|---------------------------------------|-------------------------|---------------------------|--|
| | | | |
| Rare & Exemplary Natural Communities* | State Rank ^b | | |

Please review Map 1 for additional fisheries, including wild brook trout and Atlantic salmon.

Important Natural Resources

Focus Areas of Statewide Ecological Significance

Appleton Bog - Pettingill Swamp

PHONE: (207) 287-8000



Exemplary Common Natural Communities (S4/S5)*

Oak - Pine Woodland

Unpatterned Fen Ecosystem

^{a.} **State Status** - all species with E, T, or SC Status are listed as Species of Greatest Conservation Need (SGCN) in the State Wildlife Action Plan.

E (Endangered) = rare and may be lost from the state in the foreseeable future or federally listed as Endangered.

T (Threatened) = rare and, with further decline, could become endangered; or federally listed as Threatened.

SC (Special Concern) = a species that does not meet the criteria for E or T, but is particularly vulnerable and could easily become a Threatened, Endangered, or Extirpated species.

b. State / Global Rarity Rank

B = breeding.

N = nesting.

Q = taxonomy questions.

S1/G1 = Critically Imperiled.

S2/G2 = Imperiled.

S3/G3 = Vulnerable.

S4/G4 = Apparently Secure.

S5/G5 = Secure.

T = infraspecific taxonomy.

? = inexact rank.



^{*}Web information link or fact sheet included in Fact Sheet packet folder