Janet T. Mills Governor

Sara Gagnè-Holmes Commissioner



Maine Department of Health and Human Services
Maine Center for Disease Control and Prevention
11 State House Station
286 Water Street
Augusta, Maine 04333-0011
Tel; (207) 287-8016; Fax (207) 287-9058
TTY: Dial 711 (Maine Relay)

Statewide Coordinating Council for Public Health Meeting Minutes December 12, 2024 Held Virtually on Zoom 9:00am - 11:00am

Attendees:

| Seat | Roll Call | Name | Organization | Representing |
|------|-----------|--------------------|--|----------------------------------|
| 1 | X | Betsy Kelly | Southern Maine Health Care | York District |
| 2 | excused | Courtney Kennedy | Good Shepherd Food Bank | Cumberland District |
| 3 | X | Corrie Brown | Healthy Androscoggin | Western District |
| 4 | X | Chris Lyman | Mid Coast Hospital | Mid Coast District |
| 5 | X | Denise Delorie | Mid Maine Substance Use Prevention | Central District |
| 6 | X | Matt Donahue | United Way | Penquis District |
| 7 | X | Maria Donahue | Healthy Acadia | Downeast District |
| 8 | X | Sue Bouchard | Fish River Rural Health | Aroostook District |
| 9 | X | James Markiewicz | Maine CDC | State Government |
| 10 | vacant | Vacant | | DHHS |
| 11 | excused | Emily Poland | Maine Department of Education | Department of Education |
| 12 | vacant | Vacant | Department of Environmental Protection | DEP |
| 13 | vacant | Vacant | Waynflete School | Essential Public Health Services |
| 14 | X | Heather Drake | SCHNA | Essential Public Health Services |
| 15 | vacant | Vacant | University of Maine | Essential Public Health Services |
| 16 | X | Susan Kring | Maine Medical Association | Essential Public Health Services |
| 17 | | Becky Bell | In Her Presence | Essential Public Health Services |
| 18 | vacant | Vacant | | Essential Public Health Services |
| 19 | excused | Sue Mackey-Andrews | Helping Hands with Heart | Essential Public Health Services |
| 20 | X | Joanne LeBrun | Tri County EMS | Essential Public Health Services |
| 21 | vacant | Vacant | | Essential Public Health Services |
| 22 | X | Leona Alvarado | Tribal Liaison | Tribal District |
| 23 | excused | Bethany Sanborn | Maine Health | Essential Public Health Services |

Attending Members: 12; Attending by Phone 0: Zoom: 12; Planned Absent: 4; Absent: 1; Vacant Seat: 6;

Abstaining: 1, Total Council Makeup: 18

Total Voting Members Attending: 12 out of 18 = 66.66%. Simple majority is defined as quorum. Quorum Achieved

Interested Parties and Stakeholders:

| Adam Hartwig | Maine CDC | |
|-------------------|---|--|
| Al May | Maine CDC | |
| Allison Harvell | Maine CDC | |
| Blair Tinkham | Maine CDC | |
| Connor Galardo | Maine CDC | |
| Dan Dent | Maine CDC | |
| Eden Silverthorne | Office of Population Health Equity, Maine CDC | |
| Emilee Caradonna | Maine CDC | |
| Jamie Bourque | Maine CDC | |
| Jen Gunderman | Bangor Public Health and Community Services | |
| Jessica Fogg | Maine CDC | |
| Julia Rand | Healthy Living for ME | |
| Kristine Jenkins | Maine CDC | |
| Lauren Gauthier | Maine CDC | |
| Lindsey O'Hara | Maine CDC | |
| Lyrica Stelle | MPHA | |
| Meghan Richards | Maine CDC | |
| Nancy Beardsley | Maine CDC | |
| Nancy Birkhimer | Maine CDC | |
| Rachel Robbins | Maine CDC | |
| Samson Omole | HETL, Maine CDC | |
| Sheila Krouse | Maine CDC | |
| Stacy Boucher | Maine CDC | |

Meeting Minutes

| MEETING NOTES | | | | |
|--|--|--------------------|--|--|
| Agenda: | Discussion: | Actions/Resources: | | |
| Welcome | Welcomed participants and shared an overview of the meeting. | **Presentation | | |
| James Markiewicz James.markiewicz@maine.gov | September 19 th meeting minutes • Motion made and seconded to accept as | | | |
| | written. Membership committee report: • The first meeting of the membership committee was in December. • The goal is to get the SCC functioning by the bylaws and to make sure everyone's time is being used respectfully. • Have a strong membership and for us to pay attention to things like bylaws and put recommendations forward. Al spoke of the Committee Meeting notes: | | | |
| Al May Al.May@maine.gov | The meeting was held with the following agenda | | | |

| State Health Improvement | Ship Implementation for 2025-2029 | ** Presentation. |
|---|---|------------------|
| Plan SHIP Nancy Birkhimer | Gave a background of the start of the Public Health Reaccreditation. Framework developed in late 2023. Ready to move forward with implementation of | |
| Nancy.birkhimer@maine.gov | priorities for the Maine SHIP. | |
| Nancy.on kinner @ manie.gov | Lots of priorities and objectives to go forward with this "SHIP" | |
| | 4 priorities with objectives: | |
| | Mental Health | |
| | Healthy and Stable Housing | |
| | Access to Care | |
| | Substance Use | |
| | Cross-cutting Themes: | |
| | Health and Racial Equity | |
| | Economic Security | |
| | Populations Most Impacted | |
| | We are seeking partners committed to the common goals and objectives. We will be tracking progress and outcomes and creating a living document going forward. | |
| Maine Shared Community Health Needs Assessment Initiative | Talked about what the Maine Shared CHNA does for the communities. Reporting requirements are part of the assessment with the IRS, PHAB and CSBG. | **Presentation |
| Heather Drake | Structure: • Steering Committee | |
| heather.drake@mainehealth.org | Program Manager | |
| neather.drake@mameneathr.org | Metrics committee | |
| | Community Engagement Committee | |
| | Ad-Hoc Committees | |
| | Local Planning Teams | |
| | Framework: | |
| | Bay Area Regional Health Inequities Initiative Adaptation | |
| | Demographic Factors | |
| | Institutional Factors | |
| | Community Conditions | |
| | Individual Protective and Risk Factors | |
| | Disease & Injury | |
| | • Mortality | |
| | Surveys and forums were conducted statewide and included both general community members and professionals. The presentation gave data information on these. | |
| | Question was asked – how do we promote this, and has this been cross walked with the county health ranking verses other assessments? This is more local, but we did look at the indicators and have kept an eye on the changes. | |

| Maine Preventive Health | SCC serves as the advisory committee for this Block | **Presentation |
|----------------------------|--|------------------------------|
| and Health Services (PHHS) | Grant. | Tresentation |
| Block Grant | PHHS Block Grant provides: | |
| | "Critically needed, flexible funding" | |
| Nancy Birkhimer | "To address the unique preventative health needs" | |
| | Linked to health people 2020/2030 objectives | |
| | This is a non-competitive allocation to each state, plus territories and DC. This is a two-year grant, and funding is spent in the second year. | |
| | • F2023 Update – Final APR (Oct 2023 -Sept 2024) | |
| | Gave selected accomplishments F2023 | |
| | Upcoming budget revisions for F2024 | |
| | • Changes for F2025 | |
| SCC Planning Discussion | Next year's save the date for meetings will be sent to all. | |
| James Markiewicz | Meetings in 2025 – should these be in person or hybrid/virtual. Does anyone have ideas or preferences? Looking for a committee to decide, we will send out a survey to help with this. Maybe meeting once a year in person, having the rest virtual. | |
| | Any preference to adding time at these meetings for subcommittees to meet. This may help people to commit to the SCC if this meeting held subcommittee breakouts. | |
| State Public Health System | The first meeting will be in January 2025. | |
| Assessment | • The assessment will be June of 2025. | |
| Al May | Need to figure out how to recruit the experts, have a list from prior years to look at for this. | |
| | Will get more information out and look to January to get this started. | |
| Meeting Adjourn: | **All presentations can be found on the web page Motion made & seconded to close meeting at 11:02 | Next meeting, March 20, 2025 |

The Statewide Coordinating Council for Public Health, established under Title 5, section 12004-G, subsection 14-G, is a representative statewide body of public health stakeholders for collaborative public health planning and coordination