

STATE OF MAINE **DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY BUREAU OF PARKS AND LANDS**

2025 COMMERCIAL

BEAR BAITING SITE PERMIT APPLICATION

AMANDA E. BEAL COMMISSIONER

By checking here and submitting this application, I certify that I have read, understand and comply to agree with the rules for bear baiting on Public Lands https://www.maine.gov/dacf/parks/docs/bear-baiting-rulesPL.pdf

Number of sites requested:

Check here if you're a Guide requesting sites only for personal use. Fee is \$105.00 per site. Do not send payment unless notified.

All applicants for commercial bear bait sites must possess and provide on request a current certificate of insurance evidencing that they have secured at their expense liability insurance issued by a company fully licensed or designated as an eligible surplus lines insurer to do business in this State by the Maine Department of Professional & Financial Regulation, Bureau of Insurance, which policy includes the activity to be covered by the bear bait site permit with limits of not less than \$500,000 per occurrence single limit and an annual aggregate limit of not less than \$1,000,000.

| NAME | List below the names of any guides, sporting camps, or other hunting related entities that you have a business or financial | |
|------------------|--|-------------------------------------|
| COMPANY | relationship that will pert | ain to the sites you're requesting. |
| STREET/PO BOX | | |
| CITY, STATE, ZIP | | |
| TELEPHONE | My site(s) may be baite | d by: |
| EMAIL | NAME: | PHONE: |
| MOSES ID | NAME: | PHONE: |
| | | |

Bait site area maps may be viewed here: http://www.maine.gov/dacf/parks/hunting_fishing/hunting.shtml If you are applying for more than one REGION you must submit a separate application for each region.

LIST UNITS IN ORDER OF PREFERENCE

Examples: Moosehead Junction, Nahmakanta, Eagle Lake

LIST SITES IN ORDER OF PREFERENCE v

| Examples: | MJT5, | NAH25, | EL6V |
|-----------|-------|--------|------|
|-----------|-------|--------|------|

| 1 | 1 | 7 | 13. | |
|---|----|-----|-----|--|
| 2 | 2. | 8 | 14. | |
| 3 | 3. | 9. | 15. | |
| 4 | 4. | 10. | 16. | |
| 5 | 5. | 11. | 17. | |
| 6 | 6 | 12. | 18. | |

SAVE COMPLETED APPLICATION TO YOUR DEVICE, THEN EMAIL AS AN ATTACHMENT TO YOUR REGIONAL OFFICE. If you prefer, a printed hard copy may be mailed to the appropriate regional office.

| Eastern Region Public Lands | Western Region Public Lands | Northern Region Public Lands |
|---|--|----------------------------------|
| 106 Hogan Road, Suite 5 | PO Box 327 | 45 Radar Rd. |
| Bangor, ME 04401 | Farmington, ME 04938 | Ashland, ME 04732 |
| Phone: (207) 941-4412 | Phone: (207) 778-8231 | Phone: (207) 768-6892 |
| Email: <u>heidi.j.johnson@maine.gov</u> | Email: <u>crystal.wilson@maine.gov</u> | Email: theresa.spooner@maine.gov |
| | | |

+ + + PLEASE DO NOT WRITE BELOW THIS LINE + + +

Assigned sites:

| <u>2025</u> | <u>2026</u> | <u>2027</u> |
|-------------|-------------|-------------|
| | | |
| | | |
| <u>2028</u> | <u>2029</u> | <u>2030</u> |

GOVERNOR