



STATE OF MAINE
 DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY
 LAND USE PLANNING COMMISSION
 PO BOX 1107
 GREENVILLE, MAINE 04441

AMANDA E. BEAL
 COMMISSIONER

JANET T. MILLS
 GOVERNOR

JUDY C. EAST
 EXECUTIVE DIRECTOR

REQUEST FOR A REVIEW AND COMMENT ON PENDING APPLICATION

Date: March 25, 2021 Permit #: DP 3639-F Tr#: 52427 Analyst: Debbie Kaczowski

Applicant: Big Lake Development, LLC Location: Big Moose Twp., Piscataquis County

Project: Redevelopment of Big Moose Mountain Ski Resort, including ski lift installation, Base Lodge, Tap House, Hotel, Event Pavilion/Pool, Zipline, & Site Infrastructure Improvements

Special Notes:

Formerly Big Squaw Mountain

TO BE CONSIDERED,
 COMMENTS DUE BY:

April 08, 2021

Please use this form to make comments & recommendations regarding the attached application. Those indicated below have been requested to review this application.

X	Bureau of Parks and Lands, SHS #22 Attn.: <u>Tim Post</u> (Regional BPL Staff Person and Gayle Koyanagi for Leased Lots)		Maine Forest Service, Greenville Office Attn.: <u>Gordon Moore/Tim Post or</u> (circle)
X	DEP, 106 Hogan Rd., Suite 6 Bangor, ME 04401 Attn.: <u>Engineering Review, Ken Libby & Jim Beyer</u>		Maine State Fire Marshall's Office SHS #52 Attn.: <u>Steve Dixon</u>
X	DEP, 106 Hogan Rd., Suite 6 Bangor, ME 04401 Attn.: <u>Geology Review, John Hopeck & Jim Beyer</u>	X	Natural Areas Program, SHS #93 Attn.: <u>Lisa St. Hilaire</u>
	DEP Hazardous Material & Solid Waste, SHS #17 Attn.: <u>David McCaskill</u>		State Geologist, NRICM, SHS #22 Attn.: <u>Daniel Locke</u>
	DEP, 106 Hogan Rd., Suite 6 Bangor, ME 04401 Attn.: <u>Site Law Review, Jim Beyer (Dawn Hallowell-Augusta)</u>		State Soil Scientist, SHS #28 Attn.: <u>David C. Rocque</u>
X	Div. of Environmental & Community Health, DHHS, SHS #10, Drinking Water Program Attn.: <u>William Dawson</u>		U.S. Army of Corps of Engineers, New England District, 442 Civic Center Dr. Suite #350, Augusta, ME 04330 Attn.: <u>Shawn Mahaney</u>
X	MDOT, Region 3, 932 US Rte 2 East, Wilton, ME 04294 Attn.: <u>Timothy Soucie, Region Traffic Engineer</u>		U.S. Fish & Wildlife 17 Godfrey Dr. Orono, ME 04473 Attn.: <u>Peter Lamothe (peter_lamothe@fws.gov)</u>
X	Historic Preservation Commission, SHS #65 Attn.: <u>Kirk Mohny & Megan Rideout</u>	X	County Commissioners <u>Piscataquis</u>
X	DIF&W, SHS #41 (email: IFWEnvironmentalreview@maine.gov) Attn.: <u>John Perry, Environmental Review Coordinator, & Regional Biologist, Doug Kane/Tim Obrey</u>	X	Soil and Water Conservation District <u>Piscataquis</u>
	Maine Dept. Marine Resources SHS #21 <u>Mitch Simpson (Penob.)</u> Attn.: <u>Atlantic Salmon, Sean Ledwin & Paul Christman</u>	X	Other State, Federal, Governmental Agency: <u>Senator Paul Davis, Rep. Paul Stearns</u>
	Maine Floodplain Mgmt. Program, SHS #93 Attn.: <u>Sue Baker</u>	X	Other State, Federal, Governmental Agency: <u>Greenville Town Manager, Michael Roy</u>

After review of the application and consideration of the proposal's probable impacts, we have:

No comments on the proposal

xx Comments on the proposal are included on the following page(s)

Comments (attach additional pages as necessary): The Town of Greenville has a few questions/comments as we will be the Fire Service coverage for the redevelopment.

- It appears the water supply will be a well at the entrance to the access road and rte. 15- Will this be the only source of water to the resort?

- What is the size of the water main supplying the resort and what will the gallons per minute be o the supply line?
- Will Hydrants be installed on the access road for any future housing development? If so; the Hydrants should be no more than 1000 ft apart.
- The plan shows 1 proposed Hydrant near and after (east) of the Base Lodge. Placing an additional Hydrant before or west of the Hotel is recommended. Having the Hydrant “after” the buildings places the emergency vehicles in jeopardy of being “trapped” if there were to be a fire.
- The height of each building is a huge concern for the Greenville Fire Dept. The access to the top floors for evacuation is a high priority. If possible could the height of each structure be sent to me?

Signature: Michael Roy

Date: 03/26/202

Reports of staff permitting decisions, can be found here: <http://www.maine.gov/dacf/lupc/reports/>