



2025 MAINE SENIOR FARMSHARE PROGRAM APPLICATION

THIS APPLICATION IS FOR RETURNING FARMERS WHO PARTICIPATED IN THE 2024 PROGRAM.
PLEASE COMPLETE AND UPDATE INFORMATION AS NECESSARY.

FARM INFORMATION

FARM NAME:

FARM OWNER:

MSFP POINT PERSON (S):

MAILING ADDRESS:

COUNTY:

FARM LOCATION AND BRIEF DIRECTIONS:

PRIMARY PHONE:

SECONDARY PHONE:

FAX:

E-MAIL:

NUMBERS OF SHARES REQUESTED

NUMBER OF SHARES REQUESTED FOR 2025:

PRIOR YEAR INFO: Initial number of shares redeemed in 2024:

MIXED PRODUCE SHARES TO INDIVIDUAL SENIORS

MY/OUR FARM CAN OFFER A **MINIMUM OF 5 DIFFERENT PRODUCE ITEMS** AT DESIGNATED FARM, FARMERS' MARKET, OR OTHER SITE AT ANY TIME FOR A **MINIMUM CORE PERIOD OF 8 WEEKS** (THIS IS A REQUIREMENT OF PARTICIPATION).

SHARE OPTIONS, CHECK ALL THAT APPLY:

- PARTICIPANT SELECTS:** Shareholder will charge against their FarmShare credit at farm, farm stand, farmers' market or another pre-arranged site.
- FARMER SELECTS:** Farmer provides senior a bag or box of assorted produce at least 4 times over a minimum period of 8 weeks. (Other arrangements with program approval only.)
- BOTH SELECT**

GROWING SEASON FOR MIXED PRODUCE:

(approximate months)

SEASON BEGINS: APR MAY JUN JUL

SEASON ENDS: AUG SEP OCT NOV

PICKUP & DELIVERY OPTIONS, CHECK ALL THAT APPLY:

- Farmer can deliver to individual seniors within a ____ mile radius.
- Farmer can deliver to groups of seniors within a ____ mile radius. (Minimum number of seniors ____)
- Produce can be picked up at our farm or farm stand.
- Produce can be picked up at the following Farmers' Markets:

MON TUE WED THUR FRI SAT SUN

MON TUE WED THUR FRI SAT SUN

MON TUE WED THUR FRI SAT SUN

HOW YOU CURRENTLY MARKET YOUR PRODUCE (CHECK ALL THAT APPLY)

FARM STAND FARMERS' MARKET CSA

WIC AND SNAP

DO YOU CURRENTLY PARTICIPATE IN THE WIC FARMERS' MARKET NUTRITION PROGRAM (FMNP)? Yes No

DO YOU CURRENTLY ACCEPT SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP)? Yes No

WHAT YOU GROW AND ACREAGE

PLEASE FILL IN BLANKS FOR THE VEGETABLE AND/OR FRUIT CROPS YOU HAD IN PRODUCTION DURING 2024

IN THESE BOXES ONLY INCLUDE THE TOTAL OF ITEMS GROWN LESS THAN ONE ACRE PER CROP (INDICATE MAJOR ITEMS BELOW):

ACRES IN VARIETY OF MIXED VEGETABLES

ACRES IN SMALL FRUIT CROPS (NOT TREE FRUIT)

ONE ACRE OR MORE PER CROP (MAJOR VEGETABLE AND/OR FRUIT CROPS IN ADDITION TO THE ABOVE):

CROP	ACRES	CROP	ACRES

GRAND TOTAL ACREAGE IN FRUIT AND VEGETABLE PRODUCTION DURING 2024:

If you will be purchasing produce from other Maine farms, please list the products you expect to be purchasing and the name(s) of the farm(s) you will be purchasing from:

PRODUCT	FROM (NAME OF FARM)

PLEASE NOTE SIGNIFICANT CHANGES OR UPDATES ON YOUR FARM INFORMATION BELOW

SIGNATURE

By signing below, I state that I have read the 2025 Program Guidelines for the Maine Senior FarmShare Program and agree to abide by them. Signature is a requirement for program participation.

SIGNATURE OF FARMER(S)

DATE

SIGNATURE OF OWNER IF DIFFERENT FROM FARMER

DATE

**SUBMIT TO: MAINE SENIOR FARMSHARE PROGRAM
BUREAU OF AGRICULTURE, FOOD AND RURAL RESOURCES
DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY
28 STATE HOUSE STATION, AUGUSTA, MAINE 04333-0028**

APPLICATIONS MUST BE RECEIVED BY MARCH 7, 2025.

Appendix M.

The State Agency hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d et seq.), Title IX of the Education Amendments of 1972 (20 U.S.C. 1681 et seq.), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), Age Discrimination Act of 1975 (42 U.S.C. 6101 et seq.); Title II and Title III of the Americans with Disabilities Act (ADA) of 1990 as amended by the ADA Amendment Act of 2008 (42 U.S.C. 12131-12189) as implemented by Department of Justice regulations at (28 CFR Parts 35 and 36); Executive Order 13166, "Improving Access to Services for Persons with Limited English Proficiency." (August 11, 2000), all provisions required by the implementing regulations of the U.S. Department of Agriculture (7 CFR Part 15 et seq); and FNS directives and guidelines to the effect that no person shall, on the ground of race, color, national origin, age, sex, or disability, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity for which the Agency receives Federal financial assistance from FNS; and hereby gives assurance that it will immediately take measures necessary to effectuate this agreement.

By providing this assurance, the State Agency agrees to compile data, maintain records and submit records and reports as required to permit effective enforcement of the nondiscrimination laws, and to permit Department personnel during normal working hours to review and copy such records, books and accounts, access such facilities, and interview such personnel as needed to ascertain compliance with the non-discrimination laws. If there are any violations of this assurance, the Department of Agriculture shall have the right to seek judicial enforcement of this assurance.

This assurance is given in consideration of and for the purpose of obtaining any and all Federal financial assistance, grants, and loans of Federal funds, reimbursable expenditures, grant, or donation of Federal property and interest in property, the detail of Federal personnel, the sale and lease of, and the permission to use Federal property or interest in such property or the furnishing of services without consideration or at a nominal consideration, or at a consideration that is reduced for the purpose of assisting the recipient, or in recognition of the public interest to be served by such sale, lease, or furnishing of services to the recipient, or any improvements made with Federal financial assistance extended to the Program applicant by USDA. This includes any Federal agreement, arrangement, or other contract that has as one of its purposes the provision of cash assistance for the purchase of food, and cash assistance for purchase or rental of food service equipment or any other financial assistance extended in reliance on the representations and agreements made in this assurance.

This assurance is binding on the State Agency, its successors, transferees, and assignees as long as it receives assistance or retains possession of any assistance from the Department. The State Agency hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d et seq.), Title IX of the Education Amendments of 1972 (20 U.S.C. 1681 et seq.), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), Age Discrimination Act of 1975 (42 U.S.C. 6101 et seq.); Title II and Title III of the Americans with Disabilities Act (ADA) of 1990 as amended by the ADA Amendment Act of 2008 (42 U.S.C. 12131-12189) as implemented by Department of Justice regulations at (28 CFR Parts 35 and 36); Executive Order 13166, "Improving Access to Services for Persons with Limited English Proficiency." (August 11, 2000), all provisions required by the implementing regulations of the U.S. Department of Agriculture (7 CFR Part 15 et seq); and FNS directives and guidelines to the effect that no person shall, on the ground of race, color, national origin, age, sex, or disability, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity for which the Agency receives Federal financial assistance from FNS; and hereby gives assurance that it will immediately take measures necessary to effectuate this agreement.

USDA is an equal opportunity provider, employer and lender.